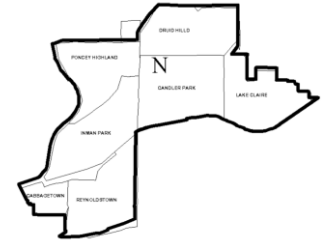


Neighborhood Planning Unit N

MEETING AGENDA

DATE: Thursday, February 26, 2015
TIME: 7:00 P.M.
LOCATION: Little 5 Points Community Center
1083 Austin Avenue NE, 30307



INFORMATION CONTACTS:

Christopher Jenko, Chair

chris.jenko@comcast.net (404) 664-3119

City Staff:

Nina Gentry, Planner

[ngentry \(at\) atlantaga.gov](mailto:ngentry@atlantaga.gov) or (404) 330-6722

Charletta Jacks, Planning Director

[cjacks \(at\) atlantaga.gov](mailto:cjacks@atlantaga.gov) or (404) 330-6145

NPU-N Member Organizations (9)

1. Cabbagetown Neighborhood Improvement Association (CNIA)
2. Candler Park Neighborhood Organization (CPNO)
3. Druid Hills Civic Association (DHCA)
4. Inman Park Neighborhood Association (IPNA)
5. Lake Claire Neighbors (LCN)
6. Little Five Points Business Association (LSPBA)
7. Little Five Points Center for Arts and Community
8. Poncey-Highland Neighborhood Association (PHNA)
9. Reynoldstown Civic Improvement League (RCIL)

NPU-N meets monthly. Meetings occur on the 4th Thursday of each month through October.

The November and December meetings are specially-set to avoid the holidays. For 2015, these dates are as follows:
Monday, November 23rd
Thursday, December 17th

AGENDA

1. **OPENING REMARKS**
2. **APPROVAL OF AGENDA AND MINUTES** (including minutes from September meeting)
3. **REPORTS FROM CITY DEPARTMENTAL REPRESENTATIVES** (limited to 3 minutes per report)
 - Police (APD)
 - Police (MARTA)
 - Fire
 - Code Enforcement
 - Parks
 - Watershed Management
 - Public Works
 - Community Prosecutor
 - Solicitor
 - Mayor's Office of Special Events
4. **COMMENTS FROM ELECTED OFFICIALS**
5. **PLANNER'S REPORT**
6. **APAB REPORT**
7. **PRESENTATION(S)**
 - Dept. of Watershed Management- Water Storage Tank & Pump Stations
8. **MATTERS FOR DECISION**

8.1 License Review Board

Name of Applicant	Business Type	Name of Business	Property Address [Lead]	Request
MF Sushi Atlanta, LLC	Restaurant	MS Sushi	280 Elizabeth Street aka 870 Inman Village PKWY- [IPNA]	New Business
Brian Lewis	Bar	Amer	280 Elizabeth St #R3- [IPNA]	New Business

Neighborhood Planning Unit N

8.2 Zoning Review Board

Appl. No.: Address	Description [Lead (if applicable)]	Public Hearing
Z-14-061 1099 North Ave. NE	Applicant Mark Diedrich seeks to re-zone the property from R4 to MRC-3. [PHNA] {deferred from Oct. 23 and Nov. 24, 2014 meetings}	deferred to April 2 or 9, 2015
U-14-036 369 Connecticut Ave NE- [LCN]	Applicant Gordon Slade seeks a Special Use Permit (SUP) to operate a church.	March 5 or 12, 2015

8.3 Board of Zoning Adjustment

Appl. No.: Address	Description [Lead]	Public Hearing
V-15-011 1998 Tuxedo Ave- [LCN]	Applicant seeks a variance from the zoning regulations to reduce the west side yard setback from 7 feet to 2.7 feet to allow for an addition to a single-family dwelling.	March 12, 2015
V-14-298 284 Josephine St NE- [LCN]	Applicant Earl Jackson seeks a variance from zoning regulations to reduce the required north side yard setback from 7 feet to 1.9 feet and the south side yard setback from 7 feet to 6.1 feet to allow the proposed addition to align with the footprint of the existing house. The applicant also seeks a variance to increase the maximum lot coverage from 55% to 63%. Mr. Jackson also seeks a special exception to increase the height of the rear privacy fence /wall from 6 feet to 10 feet.	February 12, 2015

8.4 Subdivision Application

Appl. No.: Address	s	Public Hearing
SD-15-002 345 Gordon Avenue- [LCN]	Applicant seeks to subdivide into two lots.	April 15, 2015

8.5 Special Events and Outdoor Festivals

Location	Description [Lead]	Date(s)
Olmstead Linear Park	Olmstead Plien Air Invitational, Sandra Kruger [DHCA]	April 23, 2015
Inman Park Neighborhood	2015 Inman Park Spring Festival Tour of Homes, Christel Sundin [IPNA]	April 24, 2015
Candler Park	Cork Puller's Beer Wine and Spirits Tour, Carlos Evangelista [CPNA]	August 29, 2015
Candler Park	Candler Park Fall Fest and 5K, Michelle Baran [CPNA]	October 3-4, 2015

8.5 Other Matters

Neighborhood	Description [Lead]
Notice Only	Publix Marathon, March 22, 2015
Review and Comments	670 Dallas St & 695 North Ave [PHNA lead], Beltline Overlay, SAP

****Notification of Intent to Amend NPU-N By-Laws:**

There are two proposed changes to the By-Laws from Randy Pimsler.

1. Change all references to "Little Five Points Community Center" to "Little Five Points Center for Arts and Community"
2. In the "NPU-N Monthly Meeting Presentation Policy" section under paragraph 3, change to:

Neighborhood Planning Unit N

3. The Chairperson shall state the following guidelines at the beginning of each NPU-N Meeting. There shall be 10 minutes, or other time allotment as adopted by the Executive Committee at the beginning of each NPU-N Meeting, for each of the following:

- a) for applicant to present application. Unused time may be reserved for rebuttal.
- b) for neighborhood input/questions regarding application.
- c) for Executive Board to ask questions of applicant.
- d) unused time from "a" above, if any, may be used for rebuttal by the Applicant.
- e) Comments and discussion, if any, from the NPU-N Executive Board."

The Current text reads: "The Chairperson shall state the following guidelines at the beginning of each NPU-N meeting.

- a. 10 minutes for applicant to present application. Unused time may be reserved for rebuttal.
- b. 10 minutes for neighborhood input/questions regarding application.
- c. 10 minutes for Executive Board to ask questions of applicant.
- d. Unused time from "a" above, if any, may be used for rebuttal by the Applicant.
- e. Comments, if any, from the NPU-N Executive Board."

What needs to happen next: From the current By-Laws: "It shall be the responsibility of each representative to assure that **notification of the proposed amendment is made at their organization's regularly scheduled March meeting.** At the regularly scheduled **April meeting, a vote shall be taken on the proposed amendment.** The results of that vote shall be recorded in a manner that indicates the total number of residents in favor and the total number of residents in opposition. Those numbers shall be brought to the next regularly scheduled NPU-N meeting and tallied to determine a grand total of those in favor or opposing. A two-thirds majority shall determine whether the proposed amendment carries or is defeated. If the amendment carries, then it shall become a part of the next proposed By-laws to be voted on at the next annual By-Laws vote."

9. OLD BUSINESS

- Website Grant Update from Amy & Randy
- By Laws Amendment

10. NEW BUSINESS

- Education Committee discussion
- Checklists and Guidelines discussion

11. ANNOUNCEMENTS

12. ADJOURNMENT

Public Notice

The 38th Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the submission deadline for the 38th Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**
(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION:

Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

Neighborhood Arts Grant

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or seharper@atlantaga.gov.

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